



## VIETNAM VETERANS OF AMERICA

Chapter 528 Plymouth, MI 48170

**General Membership Meeting**

9/11/2017

### AGENDA

Meeting called to order by President Dennis Bielskis

Pledge of Allegiance/Moment of Silence

OFFICERS ROLL CALL: Dennis Bielskis, Rick Adis, Gary Pritchard, Bob Dew, Ron King

#### **Introduction of Guests:**

#### **OFFICER'S REPORTS:**

|  |   |
|--|---|
| <u>President</u> –                     | Dennis Bielskis -                               |
| <u>1<sup>st</sup> Vice President</u> – | Rick Adis                                       |
| <u>2<sup>nd</sup> Vice President</u> – | Gary Pritchard-                                 |
| <u>Secretary</u> –                     | Ron King --                                     |
| <u>Treasurer</u> –                     | Bob Dew-- August, 2017 Profit & Loss Statements |
| <u>Chaplain</u> :                      | Rich Whipple--                                  |
| <u>Chapter Historian</u> :             | Gary Pritchard-                                 |

#### **OLD BUSINESS:**

- 50<sup>th</sup> Commemorative committee.

#### **NEW BUSINESS:**

#### **Committee Reports**

|                                      |                |
|--------------------------------------|----------------|
| <u>Chapter By-Laws</u> –             | Jim Hodgson-   |
| <u>Membership</u> –                  | Bob Lamoureux- |
| <u>Product Sales</u> -               | Bill Petrere   |
| <u>Public Affairs</u> -              | Don Dignan-    |
| <u>Webmaster/Home-Front Editor</u> – | Tom Brown-     |

Webpage: [www.vva528.org](http://www.vva528.org)

Newsletter: all articles, photos, and flyers are due on the 22<sup>nd</sup> of every month.

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|---|
| <u>POW/MIA</u> - Al Kerbyson--            |
| <u>AVVA Rep</u> – Bryan Bentley--         |
| <u>VFW Liaison</u> Clyde Rains-           |
| <u>VFW Aux</u> - Patty Brothers—          |
| <u>VA Health Chair</u> -Stu Israel        |
| <u>VVA State Council</u> - Gary Estermyer |
| <u>Fundraising</u> - Bob Dew              |

#### **Chapter Special Committee Reports**

|                              |
|------------------------------|
| <u>Kokomo</u> - Dale Luebke— |
| <u>Sportsman Raffle</u> –    |

